

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINIK SCHOOL CHHINGCHHIP VENGHLUN SERCHHIP MZ
2	AFFILIATION NO.(IF APPLICABLE)	2380002
3	SCHOOL CODE (IF APPLICABLE)	35440
4	COMPLETE ADDRESS WITH PIN CODE	SAINIK SCHOOL, CHHINGCHHIP, PO-THINGSULTHLIAH, SERCHHIP, - 796161
5	PRINCIPAL NAME	MR. LT.COL. UPS RATHORE
6	PRINCIPAL QUALIFICATION	M Sc B Ed
7	SCHOOL EMAIL ID	sainikschoolchhingchhip@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7630010072

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sschhingchhip.mizoram.gov.in/page/important-certificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sschhingchhip.mizoram.gov.in/page/important-certificate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sschhingchhip.mizoram.gov.in/page/important-certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sschhingchhip.mizoram.gov.in/page/important-certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sschhingchhip.mizoram.gov.in/page/important-certificate
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://sschhingchhip.mizoram.gov.in/page/important-certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sschhingchhip.mizoram.gov.in/page/important-certificate

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sschhingchhip.mizoram.gov.in/post/fee-notification-for-2nd-installment
2	ANNUAL ACADEMIC CALANDER	https://sschhingchhip.mizoram.gov.in/page/academic-calendar-2020-21
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sschhingchhip.mizoram.gov.in/page/important-certificate
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sschhingchhip.mizoram.gov.in/page/important-certificate
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sschhingchhip.mizoram.gov.in/page/important-certificate

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	LT COL UMESH PRATAP SINGH RATHORE

2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	13
	PRT	0
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	2120137
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	16 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	92
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/y3g6drfOzIY