## SAINIK SCHOOL CHHINGCHHIP, MIZORAM- 796161 (A RESIDENTIAL PUBLIC SCHOOL UNDER SAINIK SCHOOLS SOCIETY **MINISTRY OF DEFENCE, GOVT OF INDIA**

or i c Ser	Name of Post	ween 21 to 35 years as on 01 Apr 2020. For t	Desirable Qualification	Pay Scale
<u>lo.</u>	Hame of Fost	Essential addition		<u>I dy Ocale</u>
a)	01 - TGT (English) ( <b>Regular)</b>	<ul> <li>(i)Bachelor Degree in English from a recognised University with at least 50% marks in aggregate.</li> <li>(ii)B.Ed from recognized University/Institute.</li> <li>(iii)Candidate should have qualified CTET/STET</li> </ul>	<ul> <li>(i) Preference will be given for Teaching experience of 2 years in CBSE affiliated English Medium School, preferably residential.</li> <li>(ii)Higher Qualifications.</li> <li>(iii)Proficiency in games &amp; sports</li> </ul>	Level-7, Rs 44,900-1,42,400
b)	01 - TGT (Math) ( <b>Regular)</b>	<ul> <li>(i)Bachelor Degree in Math from a recognised University with at least 50% marks in aggregate.</li> <li>(ii)B.Ed from recognized University/Institute.</li> <li>(iii)Candidate should have qualified CTET/STET</li> </ul>	<ul><li>(iv)Achievements in NCC/Sports/Extra- Curricular activities etc.</li><li>(v)Knowledge of Computer Applications.</li></ul>	(Pre-revised PB-2, Rs 9,300-34,800 + Grade Pay 4600/-)
c)	01 - Librarian ( <b>Regular)</b>	Bachelor Degree in Library Science from a recognised University with at least 50% marks in aggregate.	<ul><li>(i) Ability to converse fluently in English.</li><li>(ii) Knowledge of Computer Applications.</li></ul>	
d)	01 - Office Superintendent ( <i>Regular)</i>	Graduate with 5 yrs office experience of supervisory post in a Govt or commercial establishment or 7 years experience as UDC or equivalent	Ability to correspond independently in English	Level-6, Rs 35,400-1,12,400 (Pre-revised PB-2, Rs 9,300-34,800 + Grade Pay 4200/-)
e)	01 - Upper Division Clerk (UDC) ( <b>Regular)</b>	Graduate with atleast 2 yrs office experience in a Govt or Commercial Organisation.	<ul> <li>(i) Knowledge of shorthand and ability to correspond in English will be considered an additional qualification.</li> <li>(ii) Proficiency in Computer, MS Word, MS Excel, Power Point and Internet</li> </ul>	Level-4, Rs 25,500-81,100 (Pre-revised PB-1, Rs 5,200-20,200+ Grade Pay 2400/-)
f)	01 - Lower Division Clerk (LDC) ( <i>Regular)</i>	<ul><li>(i) Matriculation from a recognised Board</li><li>(ii) Typing speed of at least 40 words per minute.</li></ul>	(iii) Ability to correspond independently in English	Level-2, Rs 19,900-63,200 (Pre-revised PB-1, Rs 5,200-20,200+ Grade Pay 1900/-)
<u>g</u> )	02 - Ward Boy (Male) <b>(Contractual)</b>	<ul> <li>(i) 10<sup>th</sup> pass and above.</li> <li>(ii) Proficiency in English speaking</li> </ul>	(i) B.A/B.Sc/B.Com degree (ii)Attainment in Sports/Art/Music	Rs 20,000 per month (Consolidated)
h)	01 - Physical Education Instructor <b>(Contractual)</b>	Bachelor or Diploma in Physical Education from reputed organisation with minimum 3 to 5 years of teaching sports / Physical Education in leading Schools.	APTC trained Ex-Servicemen	Rs 20,000 per month (Consolidated)
i)	05 - General Employee ( <i>Regular</i> )	Minimum 10 <sup>th</sup> pass from a recognized Board.	Selected candidates are to work as a multi-task person (Cook/Office Runner/Waiter/Safai-Sewak/Grounds man and other sundry duties)	Level-1, Rs 18,000-56,900 (Pre-revised PB-1, Rs 5,200-20,200 + Grade Pay 1800/-)
j)	01 - General Employee <i>(Contractual)</i>			Rs 9,000 (consolidated)
TC, 3. Eli one s <b>Chhii</b> schh	Bonus, New Pension S igible and interested ca self addressed envelop <b>ngchhip, Chhingchhi</b> <u>hingchhip.mizoram.gov</u> dable) and Rs 300/-	<b>isites (for regular posts' only)</b> : Rent free Scheme, Subsidised education for 02 children andidate may apply with photocopies of full te be with postage stamp of Rs 40/- (for comm <b>p Village, Dist – Serchhip, Pin – 796161</b> <u>in</u> . Application should be accompanied by for SC/ST (Non refundable) <b>drawn in favo</b> <b>g Branch, Branch Code – 16361, IFSC Cod</b>	n. estimonials in support of qualification/experi unicting through Speed Post) to " <b>The Prir</b> I". Application Forms can be downloaded one A/C payee Demand Draft of Rs 50 ur of Principal, Sainik School Chhingch	ence, photograph an <b>icipal, Sainik Schoo</b> from Schhol websit 00/- for General (No

Bank of India Electric Veng Branch, Branch Code – 16361, IFSC Code – SBIN0016361. Last date of receipt of application 4.

For further queries contact

07896950655/9366078209

5. Reservation for SC/ST candidates are applicable as per rules of Sainik Schools Society. No TA/DA will be admissible for attending the Written Exam/ interview. Only short-listed candidates will be called for written Exam / Interview. The School Administration reserves the right to cancel the vacancy due to administrative / policy reasons. School will not be responsible for any postal delay.

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<sup>21</sup> days from the date of publication