**SAINIK SCHOOL CHHINGCHHIP (MIZORAM)**

**APPLICATION FOR THE POST OF**

Recent Passport size photograph without headgear

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(To be filled in Capital Letters only)

Name of post applied for ……………………………………….................................

Category ………………………………....... (i.e. Gen/SC/ST)

Fee amount­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_DD No\_\_\_\_\_\_\_\_\_\_\_\_\_Name of Bank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name Mr. /Mrs /Miss .……………………………………………….……..........................

2. Father’s Name / Husband’s name ....................................................................................................

3. Date of Birth (in figures)

Date Month Year

(In words………………………………………………………………………....…….…)

Age as on 01 Mar 2022...............Yrs.................Months..........Days

4. Complete address with telephone number (s) ……...………………………………….

…………………………………………………………………………………………………………………

Distt ...................................... State........……………………… Pin..........................................

Contact No.……………………… E.mail ID………………………………….

Alternate Contact No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Place of birth............................... 6. Nationality................................

7. Marital status.............................. if married, name of the spouse.................

8. Number of children………………………..

9. If Spouse employed, nature of duties/post and details of Employer.......................................

................................................................................................................................................

10. Academic Qualification (class 10th onwards) (enclose CTC copies)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Qualification | Discipline/ subjects | Name of School/ College/University | Year of Passing | % of marks | Division |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Cont’d…2/-

-2-

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| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Qualification | Discipline/ subjects | Name of School/ College/University | Year of Passing | % of marks | Division |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |

11. Professional Qualification (enclose CTC copies)

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| --- | --- | --- | --- | --- | --- |
| S. No. | Qualification | Discipline/ Subjects | Name of School college | Year of Passing | % of marks |
|  |  |  |  |  |  |
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12. Proficiency in Languages (write mother tongue at Sr. No. 1)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Language | Read | Write | Speak |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

13. Hobbies/ Other Area of Interest

(a) .....................................................

(b) .....................................................

14. Extra curricular Activities / Achievements (Attach Certificate, if any)

(a) .....................................................

(b) .....................................................

Cont’d…3/-

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15. Proficiency in Sports (Attach certificate, if any)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of Sports | Level of participation School/College/University/  State/National | Period |
|  |  |  |  |
|  |  |  |  |

16. Details of Work Experience: (Attach testimonials. if any)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Name of Institution | From | To | Total Exp in  Years/Months | Positions held | Nature of Work |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

I hereby confirm that the information provided by me as above is true to the best of my knowledge and belief. If any information is found to be false / incorrect, it will disqualify me for employment in Sainik School Chhingchhip.



Date : ………………. Signature of the candidate